



**AGENDA**  
**FOR CANTON CITY COUNCIL**  
**LABOR AND EMPLOYMENT COMMITTEE**

**TUESDAY, January 20, 2026 – 6:00 p.m.**  
**Historic Depot – Donald E. Edwards Way**  
**50 North 4<sup>th</sup> Avenue, Canton, IL 61520**

Labor and Employment Committee Members:  
Ralph Grimm (Chair), Justin Nelson, John Lovell, Andra Chamberlin

---

Agendas and Minutes are available online at: [www.cantonillinois.org](http://www.cantonillinois.org)

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. CLOSED MEETING PURSUANT TO 5 ILCS 120/2(c)(1) and 5 ILCS 120/2(c)(2).**
- 4. FINANCE COMMITTEE REPORTS / ACTION ITEMS:**
  - (A) Discuss, consider and vote on Committee's Step 2 Answer to Grievance filed by AFSCME, AFL/CIO, Council 31, Local No. 1372 on or about December 5, 2025.**
- 5. ADJOURNMENT**

**CITY OF CANTON**



**NOTICE OF MEETING AND AGENDA FOR  
CANTON CITY COUNCIL REGULAR MEETING**

**Tuesday, January 20, 2026 – 6:30 p.m.  
Historic Depot - Donald E. Edwards Way  
50 North 4<sup>th</sup> Avenue, Canton, Illinois 61520**

---

Agendas and Minutes are available online at: [www.cantonillinois.org](http://www.cantonillinois.org)

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. INVOCATION**

**4. ROLL CALL**

**5. ADDITIONS / DELETIONS / CORRECTIONS TO AGENDA**

**6. PUBLIC COMMENT**

*Anyone desiring to address the City Council on matters germane/relevant to the agenda will be limited to five (5) minutes per registered speaker and must complete the public comment registration form available in the City Clerk's office or on the City Clerk's website and return it to the City Clerk or his/her designees as set forth on the form, at least forty-eight (48) hours prior to the start of the meeting at which the person desires to speak. However, for purposes of regular meetings, the public comment registration form shall be delivered to the City Clerk no later than 12:00 p.m. on the Friday preceding the regular meeting of the City Council that the person desires to speak. All speakers will be expected to comply with Section 1-6-23 of the Canton Municipal Code.*

**7. MAYORAL COMMUNICATIONS / REQUESTED ACTION:**

- (A) Time Capsule Storage

**8. CITY CLERK COMMUNICATIONS / REQUESTED ACTION:**

**9. DEPARTMENT HEAD COMMUNICATIONS / REPORTS:**

- (A) Acting Treasurer, Paula Grigsby
- (B) Police Chief, Mike Eveland
- (C) Fire Chief, Scott Roos
- (D) Public Utilities Manager, Joe Carruthers

**10. CONSENT AGENDA:**

- (A) Approval of the Minutes of the Regular City Council Meeting on January 6, 2026
- (B) Approval and Notice of Canton City Council 2026 Regular Meeting Schedule
- (C) Bill List
- (D) Treasurer's Report
- (E) Public Works Report
- (F) Police Report

**11. CITY COUNCIL COMMUNICATIONS / COMMITTEE REPORTS / REQUESTED ACTION:**

**Public Safety and Legal: Alderperson Justin Nelson, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)

**Regulatory and Policy: Alderperson Angela Hale, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)
- (B) Approval of a Special Event and Road Closure for the Red Dog 5K to be held Saturday, May 2

**Community and Economic Development: Alderperson John Lovell, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)

**Public Works: Alderperson Greg Gossett, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)

**Finance: Alderperson Andra Chamberlin, Chair**

- (A) Alderperson Communication(s) and Committee Report
- (B) Resolution Approving Gateway Master Services Agreement with Xpress Bill Pay

**IT and Cybersecurity: Alderperson Dave Pickel, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)
- (B) Resolution Approving a Cyber Insurance Policy Renewal for the City of Canton, Effective January 17, 2026, and Authorizing the Mayor and/or City Clerk to Execute

all Necessary and Related Agreements and Documents in relation to said Insurance Policy

- (C) Resolution Approving Internet Services with Mid Century for Greenwood Cemetery

**Labor and Employment: Alderperson Ralph Grimm, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)

**Property: Alderperson Patrick Ketcham, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)
- (B) Ordinance Authorizing the Mayor to make a Lease not Exceeding Two (2) Years with Fulton County Court Services

**12. EXECUTIVE SESSION / CLOSED MEETING**

**13. ADJOURNMENT**