

**AGENDA**  
**CANTON CITY COUNCIL MEETING**  
**TUESDAY, May 18, 2021– 6:30**  
**CITY HALL-2 North Main, Canton Il 61520**  
**VIA ZOOM**

*Kent McDowell, Mayor of the City of Canton, as head of the public body, as defined in subsection (e) of Section 2 of the Freedom of Information Act, has determined that an in-person meeting or a meeting conducted under the Illinois Open Meetings Act is not practical or prudent because of a disaster, as defined in Section 4 of the **Illinois Emergency Management Agency Act, which has been declared by the Governor of the State of Illinois.** The City of Canton is covered by the disaster area declared by the Honorable Governor J.B. Pritzker.*

*Further, pursuant to the Open Meetings Act, this meeting (including open and closed portions thereof) will be conducted by video conference (via Zoom). The Mayor will be physically present at the meeting location, located at City Hall, 2 N. Main Street, Canton, Illinois 61520. All other requirements of 5 ILCS 120/7(e) will be followed.*

You are invited to a Zoom webinar.  
When: May 18, 2021 06:30 PM Central Time (US and Canada)  
Topic: 05-18-2021 Council Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89592521801>

Or One tap mobile :

US: +13126266799,,89592521801# or +16465588656,,89592521801#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900  
9128 or +1 253 215 8782

Webinar ID: 895 9252 1801

International numbers available: <https://us02web.zoom.us/j/89592521801>

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**INVOCATION**  
**PUBLIC PARTICIPATION-**  
**ROLL CALL**

**ADDITIONS OR CORRECTIONS TO THE AGENDA**

## **CONSENT AGENDA**

1. Approval of the Council Meeting Minutes held May 4, 2021
2. Police Report
3. Fire Report
4. Public Works Report

## **COMMITTEE REPORTS:**

### **FINANCE**

#### **ALDERWOMAN ANDRA CHAMBERLIN, CHAIRMAN**

1. Bill List
2. Revenue Report for Police and Fire Pensions
3. Discuss, consider and vote on the purchase of a battery powered ventilation fan
4. Discuss, consider and vote on an ordinance amending Title 1, Chapter 25 (Budget Director) and appointing budget officer. (1<sup>st</sup> Reading)

### **LEGAL & ORDINANCE**

#### **ALDERMAN CRAIG WEST, CHAIRMAN**

1. Discuss, consider and vote on an ordinance authorizing a lease of municipally owned real property located at 24700 E Lakeview Drive, Canton IL PIN 10-09-30-203-002 (1<sup>st</sup> Reading)
2. Discuss, consider and vote on a resolution approving a master services agreement and/or statement of work with Clifton Larson Allen for certain accounting services.

3. Discuss, consider and vote on an ordinance approving and authorizing the execution of a tax increment financing (TIF) district redevelopment agreement by and between the city of Canton and K&B Holdings, LLC and Gabriel Barton and Mandy Kosowski (1<sup>st</sup> Reading)
4. Discuss, consider and vote on an ordinance annexing Lake Canton (1<sup>st</sup> Reading)
5. Discuss, consider and vote on an ordinance amending Title 6, Chapter 18 (unsafe or dangerous building)

**NEGOTIATIONS, GRIEVANCE & PERSONNEL**  
**ALDERMAN JUSTIN NELSON, CHAIRMAN**

1. Discuss and consider collective negotiating matters between the City of Canton and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.

**COMMUNITY & INDUSTRIAL DEVELOPMENT**  
**ALDERMAN JOHN LOVELL, CHAIRMAN**

1. Discuss, consider and vote on a special event liquor license for Spoon River Junction LLC for the Art on Main event to be held June 5-6, 2021

**PUBLIC WORKS, WATER & SEWER**  
**ALDERWOMAN ANGIE LINGENFELTER, CHAIRMAN**

**PUBLIC SAFETY & TRAFFIC**  
**ALDERWOMAN ANGELA HALE, CHAIRMAN**

**STREETS AND GARBAGE**  
**ALDERMAN JEFF FRITZ, CHAIRMAN**

**LAKE, BUILDINGS & GROUNDS**  
**ALDERMAN                      CHAIRMAN**

**MAYOR COMMUNICATION**

**OLD BUSINESS**

**NEW BUSINESS**

**ADJOURNMENT**

**EXECUTIVE SESSION**

**Executive session for the purpose of:** personnel, grievance, pending litigation, negotiations, land acquisition and business matters