

**CITY OF CANTON**



**NOTICE OF MEETING AND AGENDA FOR  
CANTON CITY COUNCIL REGULAR MEETING**

**Tuesday, September 17, 2024 – 6:30 p.m.  
Historic Depot - Donald E. Edwards Way  
50 North 4<sup>th</sup> Avenue, Canton, Illinois 61520**

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Agendas and Minutes are available online at: [www.cantonillinois.org](http://www.cantonillinois.org)

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. INVOCATION**

**4. ROLL CALL**

**5. ADDITIONS / DELETIONS / CORRECTIONS TO AGENDA**

**6. PUBLIC COMMENT**

*Anyone desiring to address the City Council on matters germane/relevant to the agenda will be limited to five (5) minutes per registered speaker and must complete the public comment registration form available in the City Clerk's office or on the City Clerk's website and return it to the City Clerk or his/her designees as set forth on the form, at least forty-eight (48) hours prior to the start of the meeting at which the person desires to speak. However, for purposes of regular meetings, the public comment registration form shall be delivered to the City Clerk no later than 12:00 p.m. on the Friday preceding the regular meeting of the City Council that the person desires to speak. All speakers will be expected to comply with Section 1-6-23 of the Canton Municipal Code.*

**7. MAYORAL COMMUNICATIONS / REQUESTED ACTION:**

**8. CITY CLERK COMMUNICATIONS / REQUESTED ACTION:**

(A) City Clerk Communications

**9. DEPARTMENT HEAD COMMUNICATIONS / REPORTS:**

(A) City Treasurer, Crystal Wilkinson

(B) Police Chief, Michael Eveland

(C) Fire Chief, Scott Roos

(D) Public Utilities Manager, Joe Carruthers

**10. CONSENT AGENDA:**

(A) Approval of the Minutes of the Regular City Council Meeting on September 03, 2024.

(B) Bill List

(C) Treasure's Report

- (D) Public Works Report
- (E) Police Report
- (F) Fire Report

## **11. CITY COUNCIL COMMUNICATIONS / COMMITTEE REPORTS / REQUESTED ACTION:**

### **Public Safety and Legal: Alderperson Justin Nelson, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)

### **Regulatory and Policy: Alderperson Angela Hale, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)
- (B) Approval of a Special Event Request from Canton Area Heritage Center for the Cemetery Walk to be held September 29

### **Community and Economic Development: Alderperson John Lovell, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)
- (B) Ordinance Approving and Authorizing the Execution of a Canton Business Development District No. 1 Redevelopment Agreement by and between The City of Canton, Fulton County, Illinois and Canton Area Heritage Center (111 S. Main St.)
- (C) Ordinance Approving and Authorizing the Execution of a Canton Business Development District No.1 Redevelopment Agreement by and between The City of Canton, Fulton County, Illinois and Michael Blessman and Heather Blessman (50 E. Elm St.)
- (D) Ordinance Approving and Authorizing the Execution of a First Amendment to the TIF Redevelopment Agreement by and between the City of Canton, Fulton County, Illinois and Ipava State Bank
- (E) Action to be Taken by Council on the Following TIF/BDD Applications and/or Agreements:
  - 1. Kyle Bainter/West Central Power Sports (406 N. Fifth Avenue)
  - 2. SRPED for an Economic Impact Analysis for a Sports Complex

**Public Works: Alderperson Angie Lingenfelter, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)
- (B) Review Quotes and Authorize Award of a Contract for Replacement of sidewalk/Curb along the East Side of S. main Street from Elm Street to the Alley Using TIF
- (C) Approval of the FY 25 Fleet Program Truck Purchase

**Finance: Alderperson Andra Chamberlin, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)
- (B) Approval to Purchase Morimoto XB LED Headlamps for the Unit #1 Patrol Vehicle in the Amount of \$1,400.00
- (C) Approval for Further Analysis of Potential dispatch Consolidation
- (D) Ordinance Authorizing Financing of the Opera House Lot Development in the Amount of \$2.5 Million with MidAmerica National Bank

**IT and Cybersecurity: Alderperson Greg Gossett, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)

**Labor and Employment: Alderperson Ralph Grimm, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)

**Property: Alderperson Patrick Ketcham, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)
- (B) Review and Approve Proposal from Stantec in the Amount of \$15,000.00 (TIF Funding) to Provide Application Support for the FY2025 USEPA Brownfield Cleanup Grant

- (C) Presentation of Final Opera House Plaza Plan by Bruce Brown of Farnsworth Group
- (D) Approval of the Final Opera House Plaza Design
- (E) Approval to Request Bids for Non-Specialty Construction of the Opera House Plaza Project

**12. EXECUTIVE SESSION / CLOSED MEETING**

**13. ADJOURNMENT**