

**CITY OF CANTON**



**NOTICE OF MEETING AND AGENDA FOR  
CANTON CITY COUNCIL REGULAR MEETING**

**Tuesday, October 15, 2024 – 6:30 p.m.  
Historic Depot - Donald E. Edwards Way  
50 North 4<sup>th</sup> Avenue, Canton, Illinois 61520**

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Agendas and Minutes are available online at: [www.cantonillinois.org](http://www.cantonillinois.org)

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. PUBLIC HEARING**

**(A) PUBLIC HEARING FOR THE RENEWAL OF CABLE TELEVISION FRANCHISE AGREEMENT  
WITH COMCAST OF ILLINOIS/INDIANA/OHIO, LLC**

**6. ADDITIONS / DELETIONS / CORRECTIONS TO AGENDA**

**7. PUBLIC COMMENT**

*Anyone desiring to address the City Council on matters germane/relevant to the agenda will be limited to five (5) minutes per registered speaker and must complete the public comment registration form available in the City Clerk's office or on the City Clerk's website and return it to the City Clerk or his/her designees as set forth on the form, at least forty-eight (48) hours prior to the start of the meeting at which the person desires to speak. However, for purposes of regular meetings, the public comment registration form shall be delivered to the City Clerk no later than 12:00 p.m. on the Friday preceding the regular meeting of the City Council that the person desires to speak. All speakers will be expected to comply with Section 1-6-23 of the Canton Municipal Code.*

(A) Stan Berry and Robbin Kost – School Safety on 16<sup>th</sup> Ave.

**8. MAYORAL COMMUNICATIONS / REQUESTED ACTION:**

**9. CITY CLERK COMMUNICATIONS / REQUESTED ACTION:**

(A) City Clerk Communications

**10. DEPARTMENT HEAD COMMUNICATIONS / REPORTS:**

(A) City Treasurer, Crystal Wilkinson

(B) Police Chief, Michael Eveland

(C) Fire Chief, Scott Roos

(D) Public Utilities Manager, Joe Carruthers

## **11. CONSENT AGENDA:**

- (A) Approval of the Minutes of the Regular City Council Meeting on October 1, 2024.
- (B) Bill List
- (C) Public Works Report
- (D) Police Report
- (E) Fire Report

## **12. CITY COUNCIL COMMUNICATIONS / COMMITTEE REPORTS / REQUESTED ACTION:**

### **Public Safety and Legal: Alderperson Justin Nelson, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)

### **Regulatory and Policy: Alderperson Angela Hale, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)
- (B) Approval of a Special Event and Road Closure Request for the Santa Parade to be held December 6, 2024

### **Community and Economic Development: Alderperson John Lovell, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)
- (B) Ordinance Approving and Authorizing the Execution of a Canton Business Development District No. 1 Redevelopment Agreement by and between the City of Canton, Fulton County, Illinois and Giant Investors, Inc. and Giant Real Estate Investors, Inc. and Jeromie Hale (101 E. Elm St.)
- (C) Action to be Taken by Council on the Following TIF/BDD Applications and/or Agreements
  - 1. SRPED for an Economic Impact Analysis for a Sports Complex

### **Public Works: Alderperson Angie Lingenfelter, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)

**Finance: Alderperson Andra Chamberlin, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)
- (B) Ordinance Establishing the Compensation of Certain Elected Officials of the City of Canton, Fulton County, Illinois, Effective May 6, 2025
- (C) Resolution Approving the Cable Television Franchise Agreement between the City of Canton and Comcast of Illinois/Indiana/Ohio, LLC. and Directing the Mayor, or his Designee to Execute and Deliver said Agreement on behalf of the City of Canton, IL
- (D) Approval of the Municipal Electric Rates Renewal for the City of Canton from Dacott

**IT and Cybersecurity: Alderperson Greg Gossett, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)

**Labor and Employment: Alderperson Ralph Grimm, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)
- (B) Resolution Approving a Memorandum of Understanding (“MOU”) between City of Canton (“City”) and American Federation of State, County and Municipal Employees, AFL-CIO Council 31/Local No. 1372 (“Union”) Regarding Temporary Heavy Equipment Operator Duties

**Property: Alderperson Patrick Ketcham, Chair**

- (A) Alderperson Communication(s) and Committee Report(s)
- (B) Opera House Update
- (C) Resolution Approving Proposal for the Sale of Surplus Real Estate Located at 55 Van Buren Ct.
- (D) Approval of a Request for a Subdivision of Lots 1, 2 and 3 as Part of the Northwest Quarter of Section 35, Township 7 North, Range 4 East of the Fourth Principal Meridian, Fulton County, Illinois for Billie Furgeson to Scott Anderson

**13. EXECUTIVE SESSION / CLOSED MEETING**

**(A) CLOSED SESSION PURSUANT TO 5 ILCS 120/2(C)(1), (2), AND (11)**

**14. ADJOURNMENT**