

# DMR Copy of Record

Form Approved OMB No. 2040-0004 expires on 07/31/2026

EPA may make all the information submitted through this form (including all attachments) available to the public without further notice to you. Do not use this online form to submit personal information (e.g., non-business cell phone number or non-business email address), confidential business information (CBI), or if you intend to assert a CBI claim on any of the submitted information. Pursuant to 40 CFR 2.203(a), EPA is providing you with notice that all CBI claims must be asserted at the time of submission. EPA cannot accommodate a late CBI claim to cover previously submitted information because efforts to protect the information are not administratively practicable since it may already be disclosed to the public. Although we do not foresee a need for persons to assert a claim of CBI based on the types of information requested in this form, if persons wish to assert a CBI claim we direct submitters to contact the [NEDS eReporting Help Desk](#) for further guidance. Please note that EPA may contact you after you submit this report for more information.

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|                                           |                                          |                           |                                     |                           |                                             |
|-------------------------------------------|------------------------------------------|---------------------------|-------------------------------------|---------------------------|---------------------------------------------|
| <b>Permit #:</b>                          | IL0027639                                | <b>Permittee:</b>         | CANTON, CITY OF                     | <b>Facility:</b>          | CANTON WEST STP, CITY OF                    |
| <b>Major:</b>                             | Yes                                      | <b>Permittee Address:</b> | 2 NORTH MAIN ST<br>CANTON, IL 61520 | <b>Facility Location:</b> | 350 WEST HICKORY STREET<br>CANTON, IL 61520 |
| <b>Permitted Feature:</b>                 | 001<br>External Outfall                  | <b>Discharge:</b>         | 001-40<br>STP OUTFALL               |                           |                                             |
| <b>Report Dates &amp; Status</b>          |                                          | <b>DMR Due Date:</b>      | 08/25/26                            | <b>Status:</b>            | NotDMR Validated                            |
| <b>Monitoring Period:</b>                 | From 07/01/26 to 07/31/26                |                           |                                     |                           |                                             |
| <b>Considerations for Form Completion</b> | W0570250003 : DMF LOAD LIMITS DISPLAYED. |                           |                                     |                           |                                             |
| <b>Principal Executive Officer</b>        |                                          | <b>Title:</b>             | Mayor                               | <b>Telephone:</b>         | 309-647-1391                                |
| <b>First Name:</b>                        | Kent                                     |                           |                                     |                           |                                             |
| <b>Last Name:</b>                         | McDowell                                 |                           |                                     |                           |                                             |
| <b>No Data Indicator (NODI)</b>           | -                                        |                           |                                     |                           |                                             |
| <b>Form NODI:</b>                         | -                                        |                           |                                     |                           |                                             |

| Code  | Parameter Name                           | Monitoring Location | Season # | Param. NODI | Qualifier 1        | Value 1      | Qualifier 2 | Value 2         | Units    | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Qualifier 3 | Value 3 | Units | # of Ex. | Frequency of Analysis                         | Sample Type        |
|-------|------------------------------------------|---------------------|----------|-------------|--------------------|--------------|-------------|-----------------|----------|-------------|---------|-------------|---------|-------------|---------|-------|----------|-----------------------------------------------|--------------------|
| 00300 | Oxygen, dissolved [DO]                   | 1 - Effluent Gross  | 0        | -           | Sample Permit Req. |              |             |                 |          |             |         |             |         |             |         |       |          | 02/DA - 2 Days Every Week                     | GR - Grab          |
|       |                                          | Value NODI          |          |             |                    |              |             |                 |          |             |         |             |         |             |         |       |          | 02/DA - 2 Days Every Week                     | GR - Grab          |
| 00400 | pH                                       | 1 - Effluent Gross  | 0        | -           | Sample Permit Req. |              |             |                 |          |             |         |             |         |             |         |       |          | 02/DA - 2 Days Every Week                     | GR - Grab          |
|       |                                          | Value NODI          |          |             |                    |              |             |                 |          |             |         |             |         |             |         |       |          | 02/DA - 2 Days Every Week                     | GR - Grab          |
| 00530 | Solids, total suspended                  | 1 - Effluent Gross  | 0        | -           | Sample Permit Req. | 31.3         |             | 56.6            | 26 - b/d |             |         |             |         |             |         |       |          | 02/DA - 2 Days Every Week                     | CP - Composite     |
|       |                                          | Value NODI          |          |             |                    | 635.0 MO AVG |             | 1669.0 DAILY MX | 26 - b/d |             |         |             |         |             |         |       |          | 02/DA - 2 Days Every Week                     | CP - Composite     |
| 00600 | Nitrogen, total [as N]                   | 1 - Effluent Gross  | 0        | -           | Sample Permit Req. |              |             |                 |          |             |         |             |         |             |         |       |          | 01/30 - Monthly                               | CP - Composite     |
|       |                                          | Value NODI          |          |             |                    |              |             |                 |          |             |         |             |         |             |         |       |          | 01/30 - Monthly                               | CP - Composite     |
| 00610 | Nitrogen, ammonia total [as N]           | 1 - Effluent Gross  | 6        | -           | Sample Permit Req. | 1.3          |             | 2.8             | 26 - b/d |             |         |             |         |             |         |       |          | 02/DA - 2 Days Every Week                     | CP - Composite     |
|       |                                          | Value NODI          |          |             |                    |              |             |                 |          |             |         |             |         |             |         |       |          | 02/DA - 2 Days Every Week                     | CP - Composite     |
| 00665 | Phosphorus, total [as P]                 | 1 - Effluent Gross  | 0        | -           | Sample Permit Req. |              |             |                 |          |             |         |             |         |             |         |       |          | 01/30 - Monthly                               | CP - Composite     |
|       |                                          | Value NODI          |          |             |                    |              |             |                 |          |             |         |             |         |             |         |       |          | 01/30 - Monthly                               | CP - Composite     |
| 50050 | Flow, in conduit or thru treatment plant | 1 - Effluent Gross  | 0        | -           | Sample Permit Req. | 2,264        |             | 3,707           | 03 - MGD |             |         |             |         |             |         |       |          | 99/99 - Continuous                            | 99/99 - Continuous |
|       |                                          | Value NODI          |          |             |                    |              |             |                 |          |             |         |             |         |             |         |       |          | 99/99 - Continuous                            | 99/99 - Continuous |
| 50060 | Chlorine, total residual                 | 1 - Effluent Gross  | 0        | -           | Sample Permit Req. |              |             |                 |          |             |         |             |         |             |         |       |          | CL/OC - Chlorination/Chlorination Occurrences | GR - Grab          |
|       |                                          | Value NODI          |          |             |                    |              |             |                 |          |             |         |             |         |             |         |       |          | CL/OC - Chlorination/Chlorination Occurrences | GR - Grab          |
| 74055 | Coliform, fecal general                  | 1 - Effluent Gross  | 0        | -           | Sample Permit Req. |              |             |                 |          |             |         |             |         |             |         |       |          | 02/DA - 2 Days Every Week                     | GR - Grab          |
|       |                                          | Value NODI          |          |             |                    |              |             |                 |          |             |         |             |         |             |         |       |          | 02/DA - 2 Days Every Week                     | GR - Grab          |
| 80082 | BOD, carbonaceous [5 day, 20 C]          | 1 - Effluent Gross  | 0        | -           | Sample Permit Req. | 27.9         |             | 47.1            | 26 - b/d |             |         |             |         |             |         |       |          | 02/DA - 2 Days Every Week                     | CP - Composite     |
|       |                                          | Value NODI          |          |             |                    |              |             |                 |          |             |         |             |         |             |         |       |          | 02/DA - 2 Days Every Week                     | CP - Composite     |

**Submission Note**

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

**Edit Check Errors**

No errors.

**Comments**

**Attachments**

No attachments.

Report Last Saved By

CANTON, CITY OF

User:

Name:

E-Mail:

Date/Time:

Report Last Signed By

User:

Name:

E-Mail:

Date/Time:

JMBOHLER

Jared Bohler

jmb984@yahoo.com

2026-08-21 08:09 (Time Zone: -05:00)

JMBOHLER

Jared Bohler

jmb984@yahoo.com

2026-08-21 08:09 (Time Zone: -05:00)

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Permit #:  
Major:  
Permitted Feature:  
Report Dates & Status  
Monitoring Period:  
Considerations for Form Completion  
W0570250003 : NUMBER OF DAYS OF DISCHARGE CS  
Principal Executive Officer  
First Name:  
Last Name:  
No Data Indicator (NODI)

IL0027839  
Yes  
002  
External Outfall  
From 07/01/26 to 07/31/26  
W0570250003 : NUMBER OF DAYS OF DISCHARGE CS  
Kent  
McDowell

Permittee:  
Permittee Address:  
Discharge:  
DMR Due Date:  
Status:  
NetDMR Validated

CANTON CITY OF  
2 NORTH MAIN ST  
CANTON, IL 61520  
002-0  
MAIN PLANT TREATED CSO  
08/25/26  
NetDMR Validated

Facility:  
Facility Location:  
Telephone:  
Title:

CANTON WEST STP, CITY OF  
350 WEST HICKORY STREET  
CANTON, IL 61520  
309-647-1391  
Mayor

Form NODI:  
Code  
Parameter  
Name  
Monitoring Location  
Season #  
Param. NODI  
Sample Permit Req.  
Value NODI  
Quantity or Loading  
Qualifier 1  
Value 1  
Qualifier 2  
Value 2  
Quality or Concentration  
Qualifier 3  
Value 3  
Units  
# of Ex.  
Frequency of Analysis  
Sample Type

00310  
BOD, 5-day, 20 deg C  
1 - Effluent Gross  
0  
-  
Sample Permit Req.  
Value NODI  
Reg Mon DAILY MX  
C - No Discharge  
19 - mg/L  
DLOS - Daily When Discharging  
GR - Grab

00400  
pH  
1 - Effluent Gross  
0  
-  
Sample Permit Req.  
Value NODI  
Reg Mon DAILY MX  
C - No Discharge  
12 - SU  
DLOS - Daily When Discharging  
GR - Grab

00530  
Solids, total suspended  
1 - Effluent Gross  
0  
-  
Sample Permit Req.  
Value NODI  
Reg Mon DAILY MX  
C - No Discharge  
19 - mg/L  
DLOS - Daily When Discharging  
GR - Grab

00610  
Nitrogen, ammonia total [as N]  
EG - Effluent Gross  
0  
-  
Sample Permit Req.  
Value NODI  
Reg Mon MO AVG  
C - No Discharge  
19 - mg/L  
DLOS - Daily When Discharging  
GR - Grab

50060  
Chlorine, total residual  
1 - Effluent Gross  
0  
-  
Sample Permit Req.  
Value NODI  
Reg Mon MO AVG  
C - No Discharge  
19 - mg/L  
DLOS - Daily When Discharging  
GR - Grab

74055  
Coliform, fecal general  
1 - Effluent Gross  
0  
-  
Sample Permit Req.  
Value NODI  
Reg Mon DAILY MX  
C - No Discharge  
13 - #/100mL  
DLOS - Daily When Discharging  
GR - Grab

82220  
Flow, total  
1 - Effluent Gross  
0  
-  
Sample Permit Req.  
Value NODI  
Reg Mon MO TOTAL  
C - No Discharge  
80 - Mgal/mo  
DLOS - Daily When Discharging  
CN - Continuous

**Submission Note**  
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**Edit Check Errors**  
No errors.

**Comments**

**Attachments**

No attachments

Report Last Saved By  
CANTON, CITY OF

User: JIMBOHLER  
Name: Jared Bohler  
E-Mail: jmb984@yahoo.com  
Date/Time: 2026-08-20 13:32 (Time Zone: -05:00)

Report Last Signed By

User: JIMBOHLER  
Name: Jared Bohler  
E-Mail: jmb984@yahoo.com  
Date/Time: 2026-08-21 08:09 (Time Zone: -05:00)

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Permit #:  
Major:  
Permitted Feature:  
Report Dates & Status  
Monitoring Period:  
Considerations for Form Completion  
Principal Executive Officer  
First Name:  
Last Name:  
No Data Indicator (NODI)  
Form NODI:

IL0027639  
Yes  
003  
External Outfall  
From 07/01/26 to 07/31/26  
W0570250003 : RECEIVING WATER/MAUVAISTERRE CREEKNUMBER OF DAYS OF DISCHARGE EFF 11/01/2015 THE GEO MEAN FOR OUTFALLS 002,003, AND 004 SHALL NOT EXCEED A DAILY MAX VALUE OF 4.5 x 10(11) CF/DAY MAY-OCTOBER  
Kent  
McDowell  
-

Permittee:  
Permittee Address:  
Discharge:  
DMR Due Date:  
Status:  
NeDMR Validated

CANTON, CITY OF  
2 NORTH MAIN ST  
CANTON, IL 61520  
003-0  
CSO-STP BYPASS  
08/25/26  
CANTON WEST STP, CITY OF  
350 WEST HICKORY STREET  
CANTON, IL 61520  
Canton, City of  
003-0  
CSO-STP BYPASS  
08/25/26  
NeDMR Validated

Title:  
Telephone:

Mayor  
309-647-1391

| Code  | Parameter Name                              | Monitoring Location Season # Param. NODI | Quantity or Loading<br>Qualifier 1 Value 1<br>Qualifier 2 Value 2 | Units | Qualifier 1 Value 1             | Qualifier 2 Value 2 | Qualifier 3 Value 3             | Units   | # of Ex. | Frequency of Analysis                   | Sample Type |
|-------|---------------------------------------------|------------------------------------------|-------------------------------------------------------------------|-------|---------------------------------|---------------------|---------------------------------|---------|----------|-----------------------------------------|-------------|
| 00310 | BOD, 5-day, 20 deg. C                       | 1 - Effluent Gross 0                     | Sample Permit Reg. Value NODI                                     |       |                                 |                     |                                 |         |          |                                         |             |
| 00400 | pH                                          | 1 - Effluent Gross 0                     | Sample Permit Reg. Value NODI                                     | >=    | 6.0 MINIMUM<br>C - No Discharge |                     | 9.0 MAXIMUM<br>C - No Discharge | 12 - SU |          | DUDS - Daily When Discharging GR - Grab |             |
| 00530 | Solids, total suspended                     | 1 - Effluent Gross 0                     | Sample Permit Reg. Value NODI                                     |       |                                 |                     |                                 |         |          |                                         |             |
| 30500 | Coliform, fecal - % samples exceeding limit | 1 - Effluent Gross 0                     | Sample Permit Reg. Value NODI                                     |       |                                 |                     |                                 |         |          |                                         |             |
| 50090 | Chlorine, total residual                    | 1 - Effluent Gross 0                     | Sample Permit Reg. Value NODI                                     |       |                                 |                     |                                 |         |          |                                         |             |
| 74050 | Coliform, fecal general                     | 1 - Effluent Gross 0                     | Sample Permit Reg. Value NODI                                     |       |                                 |                     |                                 |         |          |                                         |             |
| 82220 | Flow, total                                 | 1 - Effluent Gross 0                     | Sample Permit Reg. Value NODI                                     |       |                                 |                     |                                 |         |          |                                         |             |

Submission Note  
Edit Check Errors  
No errors.  
Comments  
Attachments

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Req Mon MO TOTAL 80 - Mg/Lime  
C - No Discharge

Req Mon GEO MEAN  
C - No Discharge

Req Mon DAILY MX 13 - #/100mL  
C - No Discharge

DUDS - Daily When Discharging GR - Grab

No attachments

Report Last Saved By  
CANTON, CITY OF

User: JMBOLER  
Name: Jared Bohler  
E-Mail: jmb984@yahoo.com  
Date/Time: 2026-08-20 13:34 (Time Zone: -05:00)

Report Last Signed By

User: JMBOLER  
Name: Jared Bohler  
E-Mail: jmb984@yahoo.com  
Date/Time: 2026-08-21 08:09 (Time Zone: -05:00)

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|                                                                                                                                                                                                                            |                                |      |                     |          |             |                                  |             |                                     |             |         |                                                                                                    |             |                                 |                                 |         |                                      |              |       |                               |                       |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------|---------------------|----------|-------------|----------------------------------|-------------|-------------------------------------|-------------|---------|----------------------------------------------------------------------------------------------------|-------------|---------------------------------|---------------------------------|---------|--------------------------------------|--------------|-------|-------------------------------|-----------------------|-------------|
| Permit                                                                                                                                                                                                                     |                                |      |                     |          |             |                                  |             |                                     |             |         |                                                                                                    |             |                                 |                                 |         |                                      |              |       |                               |                       |             |
| Permit #:                                                                                                                                                                                                                  | IL0027839                      |      |                     |          |             | Permitee:                        |             | CANTON, CITY OF                     |             |         | Facility:                                                                                          |             |                                 |                                 |         |                                      |              |       |                               |                       |             |
| Major:                                                                                                                                                                                                                     | Yes                            |      |                     |          |             | Permittee Address:               |             | 2 NORTH MAIN ST<br>CANTON, IL 61520 |             |         | Facility Location:<br><br>CANTON WEST STRP, CITY OF<br>350 WEST HICKORY STREET<br>CANTON, IL 61520 |             |                                 |                                 |         |                                      |              |       |                               |                       |             |
| Permitted Feature:                                                                                                                                                                                                         | 004<br>External Outfall        |      |                     |          |             | Discharge:                       |             | 004-0<br>EAST PLANT TREATED CSO     |             |         |                                                                                                    |             |                                 |                                 |         |                                      |              |       |                               |                       |             |
| Report Dates & Status                                                                                                                                                                                                      |                                |      |                     |          |             | Monitoring Period:               |             | From 07/01/26 to 07/31/26           |             |         | Status:                                                                                            |             |                                 |                                 |         |                                      |              |       |                               |                       |             |
| Considerations for Form Completion                                                                                                                                                                                         |                                |      |                     |          |             | DMR Due Date:                    |             | 08/25/26                            |             |         | NetDMR Validated                                                                                   |             |                                 |                                 |         |                                      |              |       |                               |                       |             |
| W05/0250003 : NUMBER OF DAYS OF DISCHARGE-CS                                                                                                                                                                               |                                |      |                     |          |             |                                  |             |                                     |             |         |                                                                                                    |             |                                 |                                 |         |                                      |              |       |                               |                       |             |
| Principal Executive Officer                                                                                                                                                                                                |                                |      |                     |          |             |                                  |             |                                     |             |         |                                                                                                    |             |                                 |                                 |         |                                      |              |       |                               |                       |             |
| First Name:                                                                                                                                                                                                                | Kent                           |      |                     |          |             | Title:                           |             | Mayor                               |             |         | Telephone:                                                                                         |             |                                 |                                 |         |                                      |              |       |                               |                       |             |
| Last Name:                                                                                                                                                                                                                 | McDowell                       |      |                     |          |             |                                  |             |                                     |             |         | 309-647-1391                                                                                       |             |                                 |                                 |         |                                      |              |       |                               |                       |             |
| No Data Indicator (NODI)                                                                                                                                                                                                   |                                |      |                     |          |             |                                  |             |                                     |             |         |                                                                                                    |             |                                 |                                 |         |                                      |              |       |                               |                       |             |
| Form NODI:                                                                                                                                                                                                                 | -                              |      |                     |          |             |                                  |             |                                     |             |         |                                                                                                    |             |                                 |                                 |         |                                      |              |       |                               |                       |             |
| Code                                                                                                                                                                                                                       | Parameter                      | Name | Monitoring Location | Season # | Param. NODI | Sample Permit Req.               | Qualifier 1 | Value 1                             | Qualifier 2 | Value 2 | Units                                                                                              | Qualifier 1 | Value 1                         | Qualifier 2                     | Value 2 | Qualifier 3                          | Value 3      | Units | # of Ex.                      | Frequency of Analysis | Sample Type |
| 00310                                                                                                                                                                                                                      | BDO, 5-day, 20 deg. C          |      | 1 - Effluent Gross  | 0        | -           | Sample Permit Req.<br>Value NODI |             |                                     |             |         |                                                                                                    | >=          | 6.0 MINIMUM<br>C - No Discharge |                                 |         | Req Mon DAILY MX<br>C - No Discharge | 19 - mg/L    |       | DUDS - Daily When Discharging | GR - Grab             |             |
| 00400                                                                                                                                                                                                                      | pH                             |      | 1 - Effluent Gross  | 0        | -           | Sample Permit Req.<br>Value NODI |             |                                     |             |         |                                                                                                    |             | <=                              | 9.0 MAXIMUM<br>C - No Discharge |         | 12 - SU                              |              |       | DUDS - Daily When Discharging | GR - Grab             |             |
| 00530                                                                                                                                                                                                                      | Solids, total suspended        |      | 1 - Effluent Gross  | 0        | -           | Sample Permit Req.<br>Value NODI |             |                                     |             |         |                                                                                                    |             |                                 |                                 |         | Req Mon DAILY MX<br>C - No Discharge | 19 - mg/L    |       | DUDS - Daily When Discharging | GR - Grab             |             |
| 00610                                                                                                                                                                                                                      | Nitrogen, ammonia total [as N] |      | 1 - Effluent Gross  | 0        | -           | Sample Permit Req.<br>Value NODI |             |                                     |             |         |                                                                                                    |             |                                 |                                 |         | Req Mon MO AVG<br>C - No Discharge   | 19 - mg/L    |       | DUDS - Daily When Discharging | GR - Grab             |             |
| 50060                                                                                                                                                                                                                      | Chlorine, total residual       |      | 1 - Effluent Gross  | 0        | -           | Sample Permit Req.<br>Value NODI |             |                                     |             |         |                                                                                                    |             | <=                              | 0.75 MO AVG<br>C - No Discharge |         |                                      | 19 - mg/L    |       | DUDS - Daily When Discharging | GR - Grab             |             |
| 74056                                                                                                                                                                                                                      | Coliform, fecal general        |      | 1 - Effluent Gross  | 0        | -           | Sample Permit Req.<br>Value NODI |             |                                     |             |         |                                                                                                    |             |                                 |                                 |         | 400.0 DAILY MX<br>C - No Discharge   | 13 - #/100mL |       | DUDS - Daily When Discharging | GR - Grab             |             |
| 82220                                                                                                                                                                                                                      | Flow, total                    |      | 1 - Effluent Gross  | 0        | -           | Sample Permit Req.<br>Value NODI |             |                                     |             |         |                                                                                                    |             |                                 |                                 |         | Req Mon MO TOTAL<br>C - No Discharge | Mgal/mo      |       | DUDS - Daily When Discharging | CN - Continuous       |             |
| <b>Submission Note</b>                                                                                                                                                                                                     |                                |      |                     |          |             |                                  |             |                                     |             |         |                                                                                                    |             |                                 |                                 |         |                                      |              |       |                               |                       |             |
| If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row. Units, Number of Excursions, Frequency of Analysis, and Sample Type. |                                |      |                     |          |             |                                  |             |                                     |             |         |                                                                                                    |             |                                 |                                 |         |                                      |              |       |                               |                       |             |
| <b>Edit Check Errors</b>                                                                                                                                                                                                   |                                |      |                     |          |             |                                  |             |                                     |             |         |                                                                                                    |             |                                 |                                 |         |                                      |              |       |                               |                       |             |
| No errors.                                                                                                                                                                                                                 |                                |      |                     |          |             |                                  |             |                                     |             |         |                                                                                                    |             |                                 |                                 |         |                                      |              |       |                               |                       |             |
| Comments                                                                                                                                                                                                                   |                                |      |                     |          |             |                                  |             |                                     |             |         |                                                                                                    |             |                                 |                                 |         |                                      |              |       |                               |                       |             |
| Attachments                                                                                                                                                                                                                |                                |      |                     |          |             |                                  |             |                                     |             |         |                                                                                                    |             |                                 |                                 |         |                                      |              |       |                               |                       |             |

No attachments

Report Last Saved By  
CANTON, CITY OF

User: JMBÖHLER  
Name: Jared Bohler  
E-Mail: jmb984@yahoo.com  
Date/Time: 2026-08-20 13:35 (Time Zone: -05:00)

Report Last Signed By

User: JMBÖHLER  
Name: Jared Bohler  
E-Mail: jmb984@yahoo.com  
Date/Time: 2026-08-21 08:09 (Time Zone: -05:00)

EPA may make all the information submitted through this form (including all attachments) available to the public without further notice to you. Do not use this online form to submit personal information (e.g., non-business cell phone number or non-business email address), confidential business information (CBI), or if you intend to assert a CBI claim on any of the submitted information. Pursuant to 40 CFR 2.203(d), EPA is providing you with notice that all CBI claims must be asserted at the time of submission. EPA cannot accommodate a late CBI claim to cover previously submitted information because efforts to protect the information are not administratively practicable since it may already be disclosed to the public. Although we do not foresee a need for persons to assert a claim of CBI based on the types of information requested in this form, if persons wish to assert a CBI claim we direct submitters to contact the [NPDDES Responding Help Desk](#) for further guidance. Please note that EPA may contact you after you submit this report for more information.

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Permit #:  
Major:  
Permitted Feature:  
Report Dates & Status  
Monitoring Period:  
Considerations for Form Completion  
Principal Executive Officer  
First Name:  
Last Name:  
No Data Indicator (NODI)  
Form NODI:

IL0027839  
Yes  
INF  
Influent Structure  
From 07/01/26 to 07/31/26  
W0570250003  
Kent  
McDowell  
-

Permittee:  
Permittee Address:  
Discharge:  
DMR Due Date:  
Status:  
Facility:  
Facility Location:  
CANTON, CITY OF  
2 NORTH MAIN ST  
CANTON, IL 61520  
INF-L  
INFLUENT MONITORING  
08/25/26  
NeIDMR Validated

Title:  
Mayor  
Telephone:  
309-647-1391

| Code  | Parameter Name                           | Monitoring Location     | Season & Param. NODI | Qualifier 1 |                  | Qualifier 2 |         | Units | Qualifier 1 |         | Qualifier 2 |  | Units          | # of Ex. | Frequency of Analysis    | Sample Type    |
|-------|------------------------------------------|-------------------------|----------------------|-------------|------------------|-------------|---------|-------|-------------|---------|-------------|--|----------------|----------|--------------------------|----------------|
|       |                                          |                         |                      | Value 1     | Value 2          | Value 1     | Value 2 |       | Value 1     | Value 2 |             |  |                |          |                          |                |
| 00310 | BOD, 5-day, 20 deg. C                    | G - Raw Sewage Influent | 0                    | -           |                  |             |         |       |             |         |             |  | 60.6           | 19 -mg/L | 02DA - 2 Days Every Week | CP - Composite |
|       |                                          | Value NODI              |                      |             |                  |             |         |       |             |         |             |  | Req Mon MO AVG |          |                          |                |
| 00530 | Solids, total suspended                  | G - Raw Sewage Influent | 0                    | -           |                  |             |         |       |             |         |             |  | 107.2          | 19 -mg/L | 02DA - 2 Days Every Week | CP - Composite |
|       |                                          | Value NODI              |                      |             |                  |             |         |       |             |         |             |  | Req Mon MO AVG |          |                          |                |
| 50050 | Flow, in conduit or thru treatment plant | G - Raw Sewage Influent | 0                    | -           |                  |             |         |       |             |         |             |  |                |          |                          |                |
|       |                                          | Sample                  |                      |             | 2.284            |             |         |       |             |         |             |  |                |          |                          |                |
|       |                                          | Permit Req. Value NODI  |                      |             | Req Mon MO AVG   |             |         |       |             |         |             |  |                |          |                          |                |
|       |                                          |                         |                      |             | 3.707            |             |         |       |             |         |             |  |                |          |                          |                |
|       |                                          |                         |                      |             | Req Mon DAILY MX |             |         |       |             |         |             |  |                |          |                          |                |
|       |                                          |                         |                      |             | 03 - MSD         |             |         |       |             |         |             |  |                |          |                          |                |

Submission Note  
Edit Check Errors  
No errors.  
Comments

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Attachments  
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CANTON, CITY OF  
User:  
Name:  
E-Mail:  
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Report Last Signed By  
User:  
Name:  
E-Mail:

No attachments  
JIMBOHLER  
Jared Bohler  
jmb984@yahoo.com  
2026-08-20 13:35 (Time Zone: -05:00)  
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2026-08-21 08:09 (Time Zone: -05:00)